

SCHOOL DISTRICT OF

SHELL LAKE

HOME OF THE LAKERS





The After School Program is an educational enrichment program for Lakers in grades 4K-6th! Details regarding dates and pick up times can be found in the registration form:

Shell Lake After School Registration

4K-3rd Grade Meet the Teacher

REMINDER!

Schedule a time to meet your student's teacher on August 28th in Skyward:

- 1. Login to Skyward using your username and password
- 2.Click on on the left
- **3.**On the right side, click the "All Conferences" link/tab.
- **4.** Under the "Status" column, click the "(Select a Time)" to view open times.
- **5.** Now you may scroll down in the open window to see the available times for your child's teacher.
- **6.** Click "select time" for the time slot you wish to choose.
- 7. View and confirm the correct time. Click "Save"
- **8.** When finished, you may click "Print All Scheduled Conferences" to print a copy of your scheduled conference(s).
- **9.** You will receive an email confirmation if you have an email on file with the school district.

Board of Education

President: Bethany Deneen Vice President: Nicole Tims **Treasurer:** Scott Smith Clerk: Linda Nielsen

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Board Members: Jacob Anderson, Angie Bodzislaw and Joel Anderson



School District of Shell Lake YouTube

<u>August Board Highlights</u>

Presentations: Cross Country and FFA presentations Administrative Reports: AD, Pupil Services, 4K-6 Principal. 7-12 Principal, Superintendent

President's Report

New Business

- 1. Board approved the employment of: Dylan Kimber, Assistant Wrestling coach; Lucas Jacobson, MS Cross Country coach; Dave approval of the following policies: Bos, Assistant Football coach
- 2. Board approved the transfer of: Teresa Marker, MS Volleyball to HS Assistant VB coach
- **3.**Board accepted the resignations of: Tyson Eraguam, IT Technician
- 4. Board approved Field Trips: 2025 Cross Country team National Park trip and the following FFA trips:
 - a. State Soil Judging Contest; October 8-9 in Monroe, WI
 - b. National FFA Convention; October 22-26 in Indianapolis, IN
 - c.CONNECT and I AM conference; November 15-16 in Stevens 11. Executive Session-To review the Seclusion and Point, WI
 - d.Half-Time; January 17-18 in Stevens Point, WI
 - e.Senior Chicago trip; January 25-27
 - f. Cinch Rodeo; February 3 in St. Paul, MN
 - g. Farm Forum; February 12-14 in Rothschild, WI

- 5. Board received a review of the 2024-2025 budget and referendum work.
- 6. Board reviewed the 2023-24 Co-Curricular Report
- 7. Board reviewed the 2023-2024 Service Projects Report
- 8. Board conducted a second reading and subsequent
 - a. Policy 352 Field Trips
 - b. Policy 352.1 Field Trips: Long Distance or Out-Of-State Travel and Overnight Stays
 - c. Policy 355 Service Learning

9. Board conducted a first reading on the following policies:

- a. Policy 341.1 Reading and Literacy Development (Draft)
- **10.** Committee and Liaison Reports
- Restraint Report
- 12. Adjournment

ATHLETIC DEPARTMENT **HOME OF THE LAKERS**



Athletic Events

Board Recordings Board Minutes

BOARD

DOCS

(ccccc)

24-25 School Supply Lists CLICK HERE

Gently-used or new supplies, such as:

- Backpacks
- Pencils
- Crayons
- Markers
- Highlighters
- Folders
- 3-ring binders
- Tissues

- Notebooks
- Gluesticks
- Scissors
- Headphones
- Gym shoes
- Lunch boxes
- Water bottles (new)

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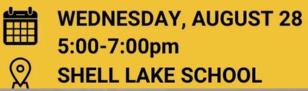
SHELL LAKE PTA

SCHOOL

SUPPLY

DRIVE

Disinfecting wipes





Shell Lake Public Library





Saturday August 24 11-noon Shell Lake Public Library

Kids 5+ and teens are invited to use their creativity to meet August's Lego challenge!

Happy

LABOR DAY



501 1st Street Shell Lake, WI (715) 468-2074

In observance of Labor Day Shell Lake Public Library will be closed September 2. We will resume normal hours Of Tuesday September 3.